BOOK 2056 PAGE 167 A

BOOK ZUOD PAGE 16
STATE OF SOUTH CAROLINA )  COUNTY OF GREENVILLE )  CHARLES B. SIMMONS IN FEB 12 TABLES TO THE BOOK 1 PAGE 154
COUNTY OF GREENVILLE )  COUNTY OF GREENVILLE )  CREEKING OF LIENBOOK  FEB 154
I, CHARLES B. SIMMONS, JR., as MASTER TO EQUITY for Greenville
County, S.C., pursuant to foreclosure proceedings in the action entitled
Federal Home Loan Corporation, Plaintiff vs. Lula Mae Evans, Theo Evans,
Individually and as Conservator and Guardian of the Estate of Lula Mae Evans, et al, Defen as appears of record in the Office of the Clerk of Court, Greenville
County, do hereby declare lien released by sale under foreclosure the
to property described in mortgage originally given by Theo Evans and
G. Bodgids Wilson & Co.
as recorded in Real Estate Mortgage Book 1100 , page 09 ; and, from the lien of other documents of record as follows:
· · · · · · · · · · · · · · · · · · ·
Mortgage given by Theo Evans and Lula Mae Evans unto The City of
Greenville as recorded in REM Book 1551, Page 258. The South Carolina  Department of Mental Health lien filed by Iula Mac Ryang garren # 879 5676
Department of Mental Health lien filed by Lula Mae Evans common # 878-5676 as recorded in Mental Health Book 1, Page 1368.
WITNESSES: Witness my hand and coal this
Au Sauel 15th day of February, 1990
TOO AS
Charles B. Simmons, Jr., as
Master in Kauity
STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )
PERSONALLY appeared before me, Sue Burrell
and made oath that she saw the within named CHARLES B. SIMMONS, JR., as
MASTER IN EQUITY for Greenville County, State aforesaid, sign, seal, and
deliver the within Release of Lien, and that deponent together with
Sally F. Sizemore witnessed the execution thereof.
SWORN to before me this 15th day
of February . 1990.
200 15°
Dally I Sigmore Sur Dunell
Notary (Public for South Carolina
My commission expires: 10/16/94
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72927 <sup>4</sup> 729300
72.93 <sub>07</sub> A
7294